|  |                | TEM &<br>BTOTAL | TOTAL                    | GENERAL<br>FUND    | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | CASH<br>FUNDS<br>EXEMPT |       | FEDERAL<br>FUNDS |
|--|----------------|-----------------|--------------------------|--------------------|---------------------------|---------------|-------------------------|-------|------------------|
|  | \$             | \$              |                          | \$                 | \$                        | \$            | \$                      | \$    |                  |
|  |                |                 |                          |                    |                           | •             | •                       | •     |                  |
| •  |                |                 | •                        |                    |                           |               |                         |       |                  |
|  |                |                 | nen                      |                    | RT VI                     | vov.          |                         |       | 4                |
|  |                |                 | DEF                      | ARIMENI OF I       | HIGHER EDUCATI            | ION           |                         |       |                  |
| (1) DEPARTMENT ADM                         | INISTRA        | TIVE OFFIC      | E GAA                    |                    | *                         |               |                         |       |                  |
| Health, Life, and Dental                   | AAA            | 322,897         | 04800                    | 249,032            |                           | 48,297ª       | 25,568(T) <sup>b</sup>  |       |                  |
| Short-term Disability                      | AAK            | 8,846           | 04810                    | 6,707              |                           | 1,112ª        | 425(T) <sup>b</sup>     |       | 602              |
| Salary Survey and Senior                   |                | •               |                          |                    | ·                         | 1,112         | 423(1)                  |       | 002              |
| Executive Service                          | AAV            | 384,717         | 04820                    | 300,733            | •                         | 47,199ª       | 36,785(T) <sup>b</sup>  |       | ,                |
| Performance-based Pay                      |                |                 |                          | ٠.                 |                           |               |                         |       |                  |
| Awards                                     | AAX            | 129,796         | 04822                    | 108,066            |                           | 13,452a       | 8,278(T) <sup>b</sup>   |       |                  |
| Workers' Compensation                      | ABG .          | 16,039          | 04830                    | 15,445             |                           | 594ª          |                         |       |                  |
| Legal Services for 505 hours               | ADIC           | 30,199          | 04840                    | 30,199             |                           |               |                         |       |                  |
| Purchase of Services from Computer Center  | ACC            | 5 (70           | 04850                    |                    |                           |               | •                       |       |                  |
| Payment to Risk Manageme                   |                | 5,678           | 0.1000                   | 5,678              | •                         |               |                         |       |                  |
| and Property Funds                         |                | 9,917           | 0.4000                   | 8,478              |                           | 1,439a        | •                       |       | •                |
| Leased Space                               | ACN<br>ACT     | 294,099         | 04860<br>04865           | 225 574            |                           | 68,525°       |                         |       |                  |
|  |                | 271,077         | 1,202,188 GAH            | 1 223,374          |                           | 08,323        |                         |       | •                |
|  |                |                 |                          |                    |                           |               |                         |       |                  |
| <sup>a</sup> These amounts shall be from   |                |                 |                          |                    |                           |               |                         |       |                  |
| b These amounts shall be fro               |                |                 |                          | State Historical S | Society.                  |               |                         |       |                  |
| ° This amount shall be from                | the Privat     | e Occupational  | Schools Fund.            | •                  |                           |               |                         |       |                  |
| (2) COLODADO COMBATA                       | CCTON O        | NHOMEDE         | DTIC 4 777 (2 N 165 66 6 | 7 67a              |                           |               |                         |       | •                |
| (2) COLORADO COMMIS (A) Administration GAB | VEL<br>VOTOM O |                 | 04870                    |                    |                           |               |                         |       |                  |
| (A) Aummistration OAB                      | ALL            | 2,506,993       |                          | 2,506,993          | •                         |               |                         |       |                  |
|  | **             |                 |                          | (32.8 FTE)         |                           |               |                         |       |                  |
| (B) Division of Private GAG                |                | •               |                          |                    |                           |               |                         |       |                  |
|  | AER            | 541,472         | 04880                    | •                  |                           | 443,238ª      | 98,234 <sup>b</sup>     |       |                  |
| 1  |                | <b>-, · , -</b> |                          | ÷                  |                           | (6.5 FTE)     | (1.3 FTE)               |       |                  |
|  |                |                 |                          |                    |                           | (5.0 2 22)    | (                       |       | •                |
|  |                |                 |                          |                    |                           |               |                         |       |                  |
|  |                |                 | ,                        |                    |                           |               |                         |       |                  |
| PAGE 72-HOUSE BILL 02-                     | 1420           |                 |                          | *                  |                           |               | DEPARTMENT OF I         | HIGHE | ER EDUCATION     |

|                    |       |                 |                 | APPROPRIATION | rkom          |                  |
|--------------------|-------|-----------------|-----------------|---------------|---------------|------------------|
| ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND | CASH<br>FUNDS | CASH<br>FUNDS | FEDERAL<br>FUNDS |
| \$                 | \$    | \$              | EXEMPT<br>\$    | \$            | EXEMPT<br>\$  | \$               |

A DDD ODDI A TIONI ED ON A

GAD

<sup>&</sup>lt;sup>b</sup> This amount shall be from reserves in the Private Occupational Schools Fund.

| 4                         |
|---------------------------|
| •                         |
| 3,000,725(T) <sup>b</sup> |
| 886,907(T)°               |
| 860,907(1)                |
|                           |
|                           |
| 439,470(T) <sup>b</sup>   |
| 432,470(1)                |
|                           |
|                           |
|                           |
|                           |
|                           |

<sup>&</sup>lt;sup>a</sup> This amount shall be from the Colorado Student Loan Program.

<sup>&</sup>lt;sup>a</sup> This amount shall be from the Private Occupational Schools Fund.

<sup>&</sup>lt;sup>b</sup> These amounts shall be from statewide and departmental indirect cost recoveries.

<sup>&</sup>lt;sup>c</sup> Of this amount, \$800,000 shall be from Waste Tire Recycling Development Cash Fund moneys deposited in the Advanced Technology Fund, and it is shown for informational purposes only, since moneys in the Advanced Technology Fund are continuously appropriated pursuant to Section 23-1-106.5 (9), C.R.S., and \$86,907 shall be from statewide and departmental indirect cost recoveries.

<sup>&</sup>lt;sup>d</sup> This amount shall be from the Western Interstate Commission on Higher Education.

<sup>&</sup>lt;sup>e</sup> This amount shall be from tuition and cash fund revenue from the governing boards, in addition to what is appropriated to the governing boards. This spending authority may be transferred to the governing boards.

| \$   | \$                      | 5               | \$                            | \$              | \$            | \$ | \$                    | t <sub>i</sub> |
|--|-------------------------|-----------------|-------------------------------|-----------------|---------------|----|-----------------------|----------------|
| (3) COLORADO COMMISSION (A) Need Based Grants GAJ                    | ON HIGHER               | EDUCATION       | N FINANCIAL AID <sup>70</sup> |                 |               |    |                       |                |
| General Need Based Grants Governor's Opportunity                     | 43,550,101              | 04990           |                               |                 |               |    | ·                     |                |
| Scholarships <sup>71</sup> AJM                                       | 8,000,000<br>51,550,101 | 04995           | 51,550,101                    |                 |               |    | •                     |                |
| GAL (B) Merit Based Grants AJV                                       | 14,874,498              | 05010           | 14,874,498                    |                 |               |    | ·<br>. •              |                |
| (C) Work Study <sup>72</sup> GAN AKF                                 | 16,612,357              | 05020           | 16,612,357                    |                 |               |    |                       |                |
| (D) Special Purpose GAR  |                         |                 |                               |                 | •             |    |                       |                |
| Required Federal Match AKS<br>Veterans'/Law                          | 3,376,350               | 05030           | 2,076,350                     |                 |               |    |                       | 1,300,000      |
| Enforcement/POW Tuition Assistance ALD Native American Students/Fort | 108,021                 | 05040           | 108,021                       |                 | . •           |    | •                     |                |
| Lewis College AMG Grant Program for Nurses                           | 5,462,817               | 05050           | 5,462,817                     |                 |               | •  |                       |                |
| Training AMR Early Childhood Professional                            | 335,856                 | 05060           | 335,856                       |                 |               |    |                       |                |
| Loan Repayment AMU   | 244,000                 | 05070           |                               |                 |               | 24 | 4,000(T) <sup>a</sup> | •              |
| · · ·  | 9,527,044               | 92,564,000      | GAM                           |                 |               |    |                       |                |
| <sup>a</sup> This amount shall be from federal                       | Child Care Dev          | elonment Fund   | s transferred from the T      | Jenartment of U | ıman Şervices |    |                       |                |
| amount blant oo nom roudial  | Cinia Caro Dov          | oropinont i unu | is transferred from the L     | oparimont of th | man ocivicos. |    |                       |                |

**GENERAL** 

**FUND** 

**GENERAL** 

**FUND** 

**EXEMPT** 

ITEM &

SUBTOTAL

TOTAL

Governing Board and General Campuses

APPROPRIATION FROM

CASH

**FUNDS** 

**EXEMPT** 

**FEDERAL** 

**FUNDS** 

CASH

**FUNDS** 

<sup>(4)</sup> GOVERNING BOARDS AND LOCAL DISTRICT JUNIOR COLLEGES<sup>1</sup>
(A) TRUSTEES OF THE STATE COLLEGES IN COLORADO<sup>672, 73, 74, 75</sup> GB

|  | ITEM &<br>UBTOTAL           | TOTAL     | GENERAL<br>FUND |    | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS           | CASH<br>FUNDS<br>EXEMPT | FEDERAL<br>FUNDS |
|--|-----------------------------|-----------|-----------------|----|---------------------------|-------------------------|-------------------------|------------------|
| \$   |                             | \$        | \$              | \$ | DAGDIVII 1                | \$                      | \$<br>EXENT 1           | \$               |
| General Fund and Tuition   |                             | •         |                 |    |                           |                         |                         |                  |
| Allocation BAA   | 121,930,004                 | 05100     | 81,871,741      |    |                           | 40,058,263ª             |                         |                  |
| Other Than Tuition Revenue BAY   | (1,874.7 FTE)<br>2,401,231  | 05110     |                 |    |                           | 2,401,231 <sup>b</sup>  |                         |                  |
| Auxiliary Revenue BBJ  | 6,869,697<br>131,200,932    | 05120     |                 |    |                           | 6,869,697°              |                         |                  |
| <ul> <li>This amount shall be from tuition</li> <li>This amount shall be from other the</li> <li>This amount shall be from auxilian</li> </ul> | nan tuition rev             | enue.     |                 |    |                           |                         |                         |                  |
| (B) STATE BOARD OF AGRICU  | ILTIIRE <sup>672, 73,</sup> | 74,75 GCC |                 |    |                           |                         |                         |                  |
| Governing Board and General Camp   |                             |           |                 |    |                           |                         |                         | •                |
| General Fund and Tuition Allocation BEB  | 277,703,174                 | 05150     | 158,226,222     |    |                           | 119,476,952ª            |                         |                  |
| Other Than Tuition Revenue BGG   | 4,033.3 FTE)<br>31,412,435  | 05160     |                 | •  |                           | 31,196,345 <sup>b</sup> | 216,090(T)°             |                  |
| Auxiliary Revenue BGS  | 29,135,121<br>338,250,730   | 05170     |                 |    |                           | 29,135,121 <sup>d</sup> | 210,070(1)              |                  |
| <sup>a</sup> This amount shall be from tuition to This amount shall be from other the  | an tuition revo             |           | · ·             |    |                           |                         |                         |                  |

## (C) REGENTS OF THE UNIVERSITY OF COLORADO<sup>67a, 73, 74, 75, 76</sup> GDA

Governing Board and General Campuses

General Fund and Tuition

Allocation CFB 505,470,657 05300 225,941,651 279,529,006<sup>a</sup>

<sup>&</sup>lt;sup>c</sup> This amount shall be from moneys appropriated to the Department of Local Affairs from the Local Government Mineral Impact Fund, created in Section 34-63-102 (5), C.R.S. This amount represents a 2003 calendar year grant; any unexpended balance on June 30, 2003, is intended to roll forward and remain available for expenditure in FY 2003-04.

<sup>&</sup>lt;sup>d</sup> This amount shall be from auxiliary revenue.

|  |  |                |                 |                           | 2H11(O11(H11))111                                  | ICOIVI                  |                  |
|--|--|----------------|-----------------|---------------------------|--|-------------------------|------------------|
| •  | ITEM &<br>SUBTOTAL                                       | TOTAL          | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS                                      | CASH<br>FUNDS<br>EXEMPT | FEDERAL<br>FUNDS |
|  | \$   | \$             | \$              | <b>\$</b>                 | \$   | \$                      | \$               |
|  | ,  |                |                 | •                         |  |                         |                  |
| Other Than Tuition Revenue CF<br>Auxiliary Revenue CGI | (6,037.5 FTE)<br>50,280,934<br>30,340,618<br>586,092,209 | 05310<br>05320 |                 |                           | 41,704,674 <sup>b</sup><br>30,340,618 <sup>d</sup> | 8,576,260°              |                  |
| <sup>a</sup> This amount shall be from tuiti           |  |                |                 |                           |  |                         |                  |

## (D) TRUSTEES OF THE COLORADO SCHOOL OF MINES<sup>67a, 73, 74, 75</sup>

Governing Board and General Campus

| General Fund and Tur  | tion   |             |       |            |                        |             |
|-----------------------|--------|-------------|-------|------------|------------------------|-------------|
| Allocation            | CPB    | 41,229,098  | 05450 | 20,525,170 | 20,703,928             |             |
|                       | CF     | (570.1 FTE) | 05460 |            |                        |             |
| Other Than Tuition Re | evenue | 1,584,406   | 00400 |            | 1,334,406 <sup>b</sup> | 250,000(T)° |
| Auxiliary Revenue     | CRK    | 631,068     | 05470 |            | 631,068 <sup>d</sup>   |             |
|                       |        | 43 444 572  |       |            |                        |             |

<sup>&</sup>lt;sup>a</sup> This amount shall be from tuition revenue.

(E) UNIVERSITY OF NORTHERN COLORADO 67a, 73, 74, 75

Governing Board and General Campus

<sup>&</sup>lt;sup>b</sup> This amount shall be from other than tuition revenue.

of this amount, \$7,918,729 shall be from the Tobacco Litigation Settlement Cash Fund created in Section 24-22-115, C.R.S., pursuant to Section 24-75-1104 (1) (c), C.R.S., and \$657,531(T) shall be from moneys appropriated to the Department of Local Affairs from the Local Government Mineral Impact Fund, created in Section 34-63-102 (5), C.R.S. The Local Government Mineral Impact Fund amount represents a 2003 calendar year grant; any unexpended balance on June 30, 2003, is intended to roll forward and remain available for expenditure in FY 2003-04.

<sup>&</sup>lt;sup>d</sup> This amount shall be from auxiliary revenue.

<sup>&</sup>lt;sup>b</sup> This amount shall be from other than tuition revenue.

<sup>°</sup> This amount shall be from the Oil and Gas Conservation Commission in the Department of Natural Resources and shall be for the management and operations of the Colorado Energy Research Institute created pursuant to Section 23-41-114, C.R.S.

<sup>&</sup>lt;sup>d</sup> This amount shall be from auxiliary revenue.

|  | ITEM &<br>SUBTOTAL                       | TOTAL  | GENERAL<br>FUND                  | GENERAI<br>FUND<br>EXEMPT | FU   | ASH<br>NDS                                 | CASH<br>FUNDS<br>EXEMPT | FEDERAL<br>FUNDS |
|--|--|--|----------------------------------|---------------------------|------|--|-------------------------|------------------|
|  | \$                                       | \$   | \$                               | \$                        | \$   | \$   | EXEMPI                  | \$               |
| General Fund and Tuition Allocation CTG  | , 1,21 1,0                               |  | 44,811,849                       | •                         | 26,4 | 103,040a                                   |                         |                  |
| Other Than Tuition Revenue Auxiliary Revenue CYN   |  | 85 05510<br>25 05520                         |                                  |                           |      | 332,385 <sup>b</sup><br>220,125°           |                         |                  |
| <ul> <li><sup>a</sup> This amount shall be from to</li> <li><sup>b</sup> This amount shall be from o</li> <li><sup>c</sup> This amount shall be from an</li> </ul>   | ther than tuition i                      | revenue.                                     |                                  |                           |      |  |                         |                  |
| (F) STATE BOARD FOR C<br>EDUCATION STATE SYST<br>Governing Board and General<br>General Fund and Tuition   | EM COMMUN                                | OLLEGES AND OG<br>ITY COLLEGES <sup>67</sup> | CCUPATIONAL<br>a, 73, 74, 75 GHD |                           |      |  |                         |                  |
| Allocation DAA   | 205,279,05<br>(4,495.1 FTI               | E)   | 139,604,591                      | ;                         | 65,6 | 74,459ª                                    |                         |                  |
| Other Than Tuition Revenue Auxiliary Revenue DCI   | DAV 11,232,08<br>1,331,64<br>217,842,78  | 05560<br>6 05570                             |                                  |                           | •    | 32,086 <sup>b</sup><br>31,646 <sup>d</sup> | 2,000,000(L)°           |                  |
| <ul> <li><sup>a</sup> This amount shall be from tu</li> <li><sup>b</sup> This amount shall be from ot</li> <li><sup>c</sup> This amount shall be from lo</li> <li><sup>d</sup> This amount shall be from au</li> </ul> | her than tuition r<br>cal property tax c |  |                                  |                           |      |  |                         |                  |
| (G) LOCAL DISTRICT<br>JUNIOR COLLEGE<br>GRANTS PURSUANT TO<br>SECTION 23-71-301, C.R.S.  |  | 4 05580                                      | 14,894,754                       |                           |      |  |                         |                  |
|  |  |  | . ,                              |                           |      |  |                         |                  |

APPROPRIATION FROM

|  | ITEM &<br>SUBTOTAL | TOTAL                                 | GENERAL<br>FUND    | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | CASH<br>FUNDS<br>EXEMPT    | FEDERAL<br>FUNDS  |
|--|--------------------|---------------------------------------|--------------------|---------------------------|---------------|----------------------------|-------------------|
|  | \$                 | \$                                    | 3                  | \$                        | \$            | \$ \$                      | •                 |
|  |                    |                                       |                    | •                         | *             | Ψ Φ                        |                   |
|  |                    |                                       |                    |                           |               |                            |                   |
|  |                    | 1,408,493,378 GB                      | SA                 |                           |               |                            |                   |
| · .  |                    |                                       |                    |                           |               |                            |                   |
| (5) ADVISORY COMMISSION  | ON ON FAMILY       | MEDICINE GDC                          |                    | •                         |               |                            |                   |
| Residency Training Programs  | 2,274,398          | 05350                                 |                    |                           |               |                            |                   |
| Commission Expenses  | 95,409             | 05360                                 |                    |                           |               |                            |                   |
| CJT  |                    | 2,369,807 GDN                         | 252,268            |                           |               | 2,117,539(T) <sup>a</sup>  |                   |
| ·  |                    |                                       | •                  |                           |               | 2,117,339(1)               |                   |
| <sup>a</sup> This amount shall be from Me  | dicaid funds appro | opriated in the Departn               | nent of Health Car | e Policy and Financi      | ng            |                            |                   |
|  |                    | · .                                   |                    | vary and i indite         | b·            |                            |                   |
| (6) DIVISION OF OCCUPAT  | TIONAL EDUCA       | TION                                  |                    |                           |               |                            |                   |
| (A) Administrative Costs GHH   | DGV 633,561        | 05590                                 | 633,561            |                           |               |                            |                   |
|  | ,                  |                                       | (9.0 FTE)          |                           |               |                            |                   |
| •  |                    |                                       | (7.01111)          |                           |               |                            |                   |
| (B) Colorado Vocational Act  | GHJ .              | •                                     |                    |                           |               | •                          |                   |
| Distributions pursuant to  |                    |                                       |                    |                           | •             |                            |                   |
|  | HB 19,374,279      | 05600                                 |                    |                           | •             | 10 274 270/TV              | •                 |
| and the second s | , , ,              |                                       |                    |                           |               | 19,374,279(T) <sup>a</sup> |                   |
| <sup>a</sup> This amount shall be a transfe  | r from the Departn | nent of Education                     | •                  |                           |               |                            | •                 |
|  | _                  | or Laucation.                         |                    |                           |               |                            |                   |
| (C) Area Vocational School   | HL                 | •                                     |                    |                           |               |                            |                   |
| Support DH   | S 11,660,295       | 05610                                 | 11,660,295         |                           |               |                            |                   |
| rr   | - 11,000,293       |                                       | 11,000,273         |                           |               |                            |                   |
| (D) Sponsored Programs GHN   |                    |                                       |                    |                           |               |                            |                   |
| (1) Administration   | 2,134,459          | 05620                                 | , · · · · · · · ·  |                           |               |                            |                   |
| (-) * **********************************   | (25.2 FTE)         | · · · · · · · · · · · · · · · · · · · |                    |                           |               |                            |                   |
| (2) Programs   |                    |                                       |                    |                           | •             |                            |                   |
| -  | 14,817,697         | 05630                                 |                    |                           |               | •                          |                   |
| DLA  | 16,952,156         | * :                                   |                    |                           | *             |                            | 16,952,156        |
| (F) Coloredo Final GHP   | . •                |                                       |                    |                           |               | •                          | •                 |
| (E) Colorado First  Customized Job Training DN   | /R 2 102 066       | 05640                                 | *                  |                           |               | . 100 255                  | •                 |
| Customized Job Training  | MB 3,102,066       | 03040                                 |                    |                           |               | 3,102,066(T) <sup>a</sup>  |                   |
|  | •                  |                                       |                    |                           | •             | •                          |                   |
|  |                    | •                                     | •                  |                           |               |                            | •                 |
| PAGE 78-HOUSE BILL 02-142  | 0                  | i .                                   |                    |                           |               | DEPARTMENT OF HI           | CLIED EDITICATION |
|  | •                  |                                       | * *                |                           |               | DELVICTMENT OF UR          | OTHER POOCETION   |
|  |                    |                                       |                    |                           |               |                            |                   |

|   | ITEM O                |                     | TOTAL                  |          | GENERAL<br>FUND    | GENEI<br>FUN<br>EXEM | D              | CASH<br>FUNDS   |        | CASH<br>FUNDS                    |        | FEDERAL<br>FUNDS   |
|---|-----------------------|---------------------|------------------------|----------|--------------------|----------------------|----------------|-----------------|--------|----------------------------------|--------|--------------------|
|   | \$                    | \$                  |                        | \$       |                    | \$                   | \$             |                 | \$     | EXEMPT                           | \$     |                    |
|   |                       |                     |                        |          |                    |                      |                |                 |        |                                  |        |                    |
| <sup>a</sup> This amount shall be a tra   | ansfer from the (     | Governor's          | Office.                |          |                    |                      |                |                 |        |                                  |        |                    |
| (F) Existing Industry G   | HR                    |                     |                        |          |                    |                      |                |                 |        |                                  |        |                    |
| Training  | DMO 1,11              | 3,968               | 05650                  |          | ·                  | •                    |                |                 |        | 1,113,968(T) <sup>a</sup>        |        | •                  |
| <sup>a</sup> This amount shall be a tra   | nsfer from the C      | Governor's          | Office.                |          |                    |                      |                |                 |        |                                  |        |                    |
|   |                       |                     |                        |          |                    |                      |                |                 |        |                                  |        |                    |
|   |                       |                     | 52,836,325             | DHZ      |                    |                      |                |                 |        |                                  |        |                    |
| (7) AURARIA HIGHER  | EDUCATION (           | CENTER <sup>6</sup> | <sub>77a, 73</sub> GIG |          |                    |                      |                |                 |        |                                  |        |                    |
| A doministration  | - <sub>AD</sub> 17,77 | 5,784               | 05680                  |          |                    |                      | ,              |                 |        | 17,775,784(T) <sup>a</sup>       |        |                    |
| Auxiliary Revenue   | (211.0<br>FAR 5       | F1E)<br>0,000       | 05690                  |          |                    |                      |                | 50,000b         |        |                                  |        |                    |
|   |                       | <del></del>         | 17,825,784             | GII      |                    |                      |                | 50,000          |        |                                  |        |                    |
| <sup>a</sup> This amount shall be from<br>University of Colorado.<br><sup>b</sup> This amount shall be from |                       |                     | State Board o          | of Comn  | nunity College     | s and Occupat        | ional Educatio | on, the Trustee | s of t | he State Colleges,               | and tl | he Regents of the  |
| (8) COUNCIL ON THE A  | RTS GIN               |                     |                        |          |                    |                      |                |                 |        |                                  |        |                    |
| Personal Services   | IXIS                  | 0,597               | 05705                  |          | 398,987            | •                    |                |                 |        | 01.610                           |        |                    |
|   | . 420                 | 0,377               |                        |          | (6.0 FTE)          |                      |                |                 |        | 91,610 <sup>a</sup><br>(2.0 FTE) |        |                    |
| Operating Expenses  | FED 86                | 5,154               | 05710                  |          | 72,092             |                      |                |                 |        | 14,062                           |        |                    |
| Programs/Scientific and Cultural Facilities District  |                       | 0.640               |                        |          | 510.440            |                      |                |                 |        | ·                                |        |                    |
| Programs/Greater Colorado   |                       | 0,649<br>0,649      | 05720                  |          | 718,449<br>718,449 |                      |                |                 |        | 1,250b                           |        | 270,950<br>270,050 |
| 2 20 Station Civillo Colorado   |                       | <u> </u>            | 2,558,049              | GIP      | /10,449            |                      | 130            | 5 (30/0         | 2 (    | JF 1,250°                        | o t    | 270,950            |
| <sup>a</sup> These amounts shall be fro   | om the Art in Pul     | olic Places         | Fund origina           | ting fro | m capital const    | ruction appro        |                | , ,             |        | -<br>                            | _      |                    |

APPROPRIATION FROM

|   | ·IIAL   | (76 4 ETT)           | 00700            | 2,047,130  | 600,810                             | 152,247              | 630,000           |
|---|---------|----------------------|------------------|--|-------------------------------------|----------------------|-------------------|
| Utilities                                 | HCK     | (76.4 FTE)<br>54,163 | 05740            | 29,781   | 24,382ª                             |                      |                   |
| Cumbres and Toltec Railroad               |         |                      |                  | •  | - 1,502                             |                      |                   |
| Commission                                | НСХ     | 10,000               | 05750            | 10,000   |                                     |                      |                   |
| Certified Local Government                | 1107    | •                    |                  | ,  |                                     |                      |                   |
| Program                                   | HEH     | 100,000              | 05760            |  |                                     |                      | 100.000           |
| _,  |         | 4,396,356            | •                |  |                                     |                      | 100,000           |
|   |         | .,,                  |                  |  |                                     |                      |                   |
| <sup>a</sup> These amounts shall be from  | mucei   | rm admiccion :       | foor more chara  | es, and other sources of cash funds.   |                                     |                      |                   |
| b Of this amount \$107.247(T)             | l musci | ha fram indire       | ees, user charg  | es, and other sources of cash runds.   |                                     |                      |                   |
| Of this amount, \$107,247(1               | ) snan  | be from indire       | ct cost recoveri | es within the agency and \$45,000 sha  | all be from various sources of cash | funds exempt.        |                   |
| (D) (C) 1.D (C)                           | KG      |                      |                  |  |                                     |                      |                   |
| (=) Sponsored riograms                    |         |                      |                  |  |                                     |                      |                   |
| Program Costs                             | HGB     | 290,000              | 05790            |  | 20,000(T) <sup>a</sup>              | 50,000 <sup>b</sup>  | 220,000           |
|   |         | (2.5 FTE)            |                  |  |                                     |                      |                   |
|   |         |                      |                  | <i>,</i>   | ·                                   | •                    |                   |
| <sup>a</sup> This amount shall be from a  | contra  | ct with the Div      | ision of Wildli  | fe in the Department of Natural Reson  | urces.                              | •                    |                   |
| <sup>b</sup> This amount shall be from d  | onatior | is and gifts.        |                  | •  |                                     |                      |                   |
|   |         |                      |                  |  |                                     |                      |                   |
| (C) Auxiliary Programs GK                 |         |                      |                  |  |                                     |                      |                   |
| •   | HHA     | 1,402,625            | 05800            |  | 1,150,000                           | 252,625 <sup>b</sup> |                   |
|   |         | (14.5 FTE)           |                  |  | 1,120,000                           | 232,023              |                   |
|   |         | (11.5112)            |                  |  | •                                   |                      |                   |
| a This amount shall be from m             | ncenm   | chon calec mi        | crophoto consid  | es public advention programs mani  | hamahin and muhlipation assuices t  |                      |                   |
| event fees.                               | usculli | shop saics, illi     | cropitoto servic | es, public education programs, members, public education programs, public e | ocisinp and publication services, I | ravening exmonts, re | mais, and special |
| <sup>b</sup> This amount shall be from do | mation  | e and eifte          |                  |  |                                     |                      |                   |
| i ino amount shan of Hom Q                | Juanon  | s and guis.          |                  |  |                                     |                      |                   |

ITEM &

SUBTOTAL

4,232,193

\$

HAE

<sup>b</sup> These amounts shall be from gifts, grants, and donations.

(9) STATE HISTORICAL SOCIETY

(A) Administration GKE Administration and General

PAGE 80-HOUSE BILL 02-1420

TOTAL

05730

\$

**GENERAL** 

**FUND** 

2,849,136

\$

**GENERAL** 

**FUND** 

**EXEMPT** 

\$

APPROPRIATION FROM

600,810a

**CASH** 

**FUNDS** 

**EXEMPT** 

152,247<sup>b</sup>

\$

**FEDERAL** 

**FUNDS** 

630,000

\$

DEPARTMENT OF HIGHER EDUCATION

**CASH** 

**FUNDS** 

\$

|  |                        |                   | -                      |                           | APPROPRIATION              | FROM                    |                  |
|--|------------------------|-------------------|------------------------|---------------------------|----------------------------|-------------------------|------------------|
|  | ITEM &<br>SUBTOTAL     | TOTAL             | GENERAL<br>FUND        | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS              | CASH<br>FUNDS<br>EXEMPT | FEDERAL<br>FUNDS |
|  | \$                     | \$                | \$                     | \$                        | <b>\$</b>                  | . \$                    | \$               |
|  |                        |                   |                        |                           |                            | •                       |                  |
| (D) Gaming Revenue GKK                               |                        | •                 |                        |                           |                            |                         |                  |
| Historic Preservation for Gaming Cities              | 5 426 12               | 5 0E940           |                        |                           |                            |                         |                  |
| Historic Preservation Grant                          | 5,436,13               | 5 05810           |                        |                           |                            |                         |                  |
| Program  | 21,744,53<br>(13.0 FTE | 00020             |                        |                           | •                          |                         |                  |
| HKR  | 27,180,67              | <del></del>       |                        |                           |                            | 27,180,673(T)ª          |                  |
| <sup>a</sup> This amount shall be from the           | e Department of R      | Revenue, Division | of Gaming, and is dedi | cated to historic prese   | ervation.                  |                         | •                |
|  |                        | 33,269,654        | GKP                    | -                         |                            |                         |                  |
| TOTALS PART VI<br>(HIGHER EDUCATION) <sup>5, 6</sup> |                        | \$1,626,752,323   | \$798,589,300          |                           | \$721,408,270 <sup>a</sup> | \$87,010,0952           | \$19,744,658     |
|  |                        |                   |                        |                           |                            |                         |                  |

**FOOTNOTES** -- The following statements are referenced to the numbered footnotes throughout section 2.

Department of Agriculture, Agricultural Services Division; Department of Higher Education, Governing Boards and Local District Junior Colleges, State Board of Agriculture; Department of Natural Resources, State Board of Land Commissioners, State Trust Land Evaluations and Trust Asset Management and Analysis; Parks and Outdoor Recreation; and Division of Wildlife; and Department of Transportation, Construction, Maintenance, and Operations—Pursuant to Executive Order D00699, issued July 19, 1999, and requirements of Sections 35-5.5-104, 35-5.5-110, and 35-5.5-112; C.R.S., the State Weed Coordinator is requested to collaborate with the Departments of Agriculture, Higher Education, Natural Resources, and Transportation and prepare a report to be submitted to the Joint Budget Committee on or before October 1, 2002.—This report should identify, by Division within each respective department, total FY 2001-02 actual expenditures, by fund source, and FY 2002-03 total appropriations, by fund source, for each weed management and control project in order to provide a centralized accounting of the total annual funds expended toward these efforts.

All Departments, Totals—Every department is requested to submit to the Joint Budget Committee information on the number of additional federal and each funds exempt FTE associated with any federal grants or private donations that are applied for or received during FY 2002-03. The

<sup>&</sup>lt;sup>a</sup> Of these amounts, \$76,557,335 contains a (T) notation and \$2,000,000 contains an (L) notation.

|                 | APPROPRIATION FROM |                 |                           |               |                         |                  |  |
|-----------------|--------------------|-----------------|---------------------------|---------------|-------------------------|------------------|--|
| ITEM & SUBTOTAL | TOTAL              | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | CASH<br>FUNDS<br>EXEMPT | FEDERAL<br>FUNDS |  |

information should include the number of FTE, the associated costs (such as workers' compensation, health and life benefits, need for additional space, etc.) that are related to the additional FTE, the direct and indirect matching requirements associated with the federal grant or donated funds the duration of the grant, and a brief description of the program and its goals and objectives.

- All Departments, Totals -- The General Assembly requests that copies of all reports requested in other footnotes contained in this act be delivered to the Joint Budget Committee and the majority and minority leadership in each house of the General Assembly. Each principal department of the state shall produce its rules in an electronic format that is suitable for public access through electronic means. Such rules in such format shall be submitted to the Office of Legislative Legal Services for publishing on the Internet. It is the intent of the General Assembly that this be done within existing resources.
- Department of Education, Assistance to Public Schools, Categorical Programs; and Department of Higher Education, Division of Occupational Education, Colorado Vocational Act Distributions pursuant to Section 23-8-102, C.R.S.—The Department of Education is requested to work with the Department of Higher Education and to include in its annual budget request information concerning each categorical program. For grant programs, such information should include, but not be limited to: (a) The total number and dollar amount of requests received; (b) the amount awarded or distributed to each district, board of cooperative services, or administrative unit; and (c) a description of the criteria utilized to evaluate requests and to determine grant awards. For other programs, such information should include, but not be limited to: (a) The total amount distributed to each district, board of cooperative services, or administrative unit; (b) the total amount that each entity would be eligible to receive pursuant to state law and/or State Board of Education rule; and (c) a description of the method or formula used to determine the amount for which entities are cligible and to distribute funds.
- Department of Higher Education, Colorado Commission on Higher Education—For the FY 2003-04 budget request, the Colorado Commission on Higher Education is directed to submit a unified budget request representing all functions performed by the Governing Boards and Local District Junior Colleges. This request should include the independent Colorado State University agencies and the various occupational education programs under the Colorado Community College and Occupational Education System. In recognition of the state's General Fund appropriation limitation, the Commission is directed to limit the total General Fund increase requested to no more than six percent.
- Department of Higher Education, Colorado Commission on Higher Education; and Governing Boards and Local District Junior Colleges, Regents of the University of Colorado -- It is the intent of the General Assembly that in the future requests for enrollment funding for the University of Colorado Health Sciences Center's nursing program will be calculated in a manner similar to the request for enrollment funding for all other higher education institutions.
- Department of Higher Education, Colorado Commission on Higher Education; Governing Boards and Local District Junior Colleges, State Board for Community Colleges and Occupational Education State System Community Colleges; Division of Occupational Education, Area Vocational School Support The Colorado Commission on Higher Education, in conjunction with the Community Colleges of Colorado and the Area

|                 |          | APPROPRIATION FROM |                 |               |               |                  |  |
|-----------------|----------|--------------------|-----------------|---------------|---------------|------------------|--|
| ITEM & SUBTOTAL | TOTAL    | GENERAL<br>FUND    | GENERAL<br>FUND | CASH<br>FUNDS | CASH<br>FUNDS | FEDERAL<br>FUNDS |  |
| ė.              | •        |                    | EXEMPT          |               | EXEMPT        |                  |  |
|                 | <b>S</b> | <b>C</b>           | <b>C</b>        | er ·          | ø             | <b>A</b>         |  |

Vocational Schools, is requested to conduct a study of the Area Vocational Schools. This study should include reviews of role and mission, funding mechanisms, including both operating and capital funding, and the appropriate relationship between the Area Vocational Schools and the Community Colleges of Colorado. The findings of this study, along with recommendations on any changes in the structure, governance, and funding of the Area Vocational Schools, should be submitted to the Joint Budget Committee by November 1, 2002. The costs of conducting the study should be paid from within existing resources.

- Department of Higher Education, Colorado Commission on Higher Education; Governing Boards and Local District Junior Colleges, Trustees of the State Colleges in Colorado; State Board of Agriculture; Regents of the University of Colorado; Trustees of the Colorado School of Mines; University of Northern Colorado; and State Board for Community Colleges and Occupational Education State System Community Colleges; Auraria Higher Education Center; and Department of Personnel, Executive Director's Office The Department of Personnel is requested to submit, after consultation with the Colorado Commission on Higher Education and with the higher education governing boards, a report to the Joint Budget Committee by September 1, 2002, that analyzes alternatives to higher education's participation in the fleet management program. The report should identify cost effective options that may provide more flexibility to higher education, including the scenario in which higher education is exempted from this program. The report should provide a comparison of cost estimates of the options identified.
- Department of Higher Education, Colorado Commission on Higher Education, Special Purpose, Rural Education Access Program -- It is the intent of the General Assembly to allow the Colorado Commission on Higher Education to roll forward the appropriation for the Rural Education Access Program to the next fiscal year.
- Department of Higher Education, Colorado Commission on Higher Education, Special Purpose, Enrollment/Cash Fund Contingency -- The Colorado Commission on Higher Education may transfer spending authority from this line item to the Governing Boards in the event that tuition or other cash fund revenues increase beyond appropriated levels. The spending authority for this line item shall be in addition to the funds appropriated directly to the Governing Boards. The Colorado Commission on Higher Education shall not authorize transfers for spending authority from this line item to support tuition or fee increases.
- Department of Higher Education, Colorado Commission on Higher Education Financial Aid—The Department should continue its efforts to provide data on the efficiency and effectiveness of state financial aid in expanding access to higher education for Colorado residents. The Department is requested to provide to the Joint Budget Committee by Nevember 1 of each year an evaluation of financial aid programs, which should include, but not be limited to: 1) an estimate of the amount of federal, institutional, and private resources (including tax credits) devoted to financial aid; 2) the number of recipients from all sources; 3) information on typical awards; and 4) the typical debt loads of graduates. To the extent possible the Department should differentiate the data based on syailable information about the demographic characteristics of the recipients.
- Department of Higher Education, Colorado Commission on Higher Education Financial Aid, Governor's Opportunity Scholarships—The Department is requested to submit a report to the Joint Budget Committee by November 1, 2002, comparing the retention rates of students receiving

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|-------------------|----------|------|----|---|--|
|                   |          |      |    |   |  |

| ITEM & SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND | CASH<br>FUNDS | CASH<br>FUNDS | FEDERAL<br>FUNDS |
|-----------------|-------|-----------------|-----------------|---------------|---------------|------------------|
| \$              | \$    | \$              | EXEMPT<br>\$    | \$            | EXEMPT \$     | \$               |

Governor's Opportunity-Scholarships with retention rates for low income students receiving other types of financial aid packages.

30 5/3062 7:412.

- Department of Higher Education, Colorado Commission on Higher Education Financial Aid, Work Study -- It is the intent of the General Assembly to allow the Colorado Commission on Higher Education to roll forward two percent of the Work Study appropriation to the next fiscal year.
- Department of Higher Education, Governing Boards and Local District Junior Colleges, Trustees of the State Colleges in Colorado; State Board of Agriculture; Regents of the University of Colorado; Trustees of the Colorado School of Mines; University of Northern Colorado; State Board for Community Colleges and Occupational Education State System Community Colleges; Auraria Higher Education Center -- Notwithstanding the limitations set forth in subsection (3) of section 1 of this act, the FTE reflected in these line items are shown for informational purposes and are not intended to be a limitation on the budgetary flexibility allowed by Section 23-1-104 (1) (a) (I), C.R.S.
- Department of Higher Education, Governing Boards and Local District Junior Colleges, Trustees of the State Colleges in Colorado; State Board of Agriculture; Regents of the University of Colorado; Trustees of the Colorado School of Mines; University of Northern Colorado; State Board for Community Colleges and Occupational Education State System Community Colleges -- It is the intent of the General Assembly that each governing board, except the Community Colleges, may increase tuition rates by an amount calculated to generate up to a maximum of 7.7 percent additional revenue from resident students and up to a maximum of 7.7 percent additional revenue from nonresident students, not including the effects of enrollment changes. It is the intent of the General Assembly that the Community Colleges may increase tuition rates by an amount calculated to generate up to a maximum of 5.7 percent additional revenue from resident students and up to a maximum of 7.7 percent additional revenue from nonresident students, not including the effects of enrollment changes. These rates are used in order to increase spending authority for program enhancements and this is not an attempt by the General Assembly to set tuition policy. Each governing board will give consideration to establishing equity of tuition increases among the campuses and programs under the governing board's jurisdiction. In addition to the tuition increases outlined above, the General Assembly has approved an additional \$3,274,351 in tuition spending authority for the Regents of the University of Colorado as follows: \$842,384 for various tuition rate increases at the Colorado Springs campus; \$933,800 for various tuition rate increases at the Denver campus; \$1,097,000 for tuition rate increases in programs associated with the college of business at the Boulder campus; and \$401,167 for nursing; doctor of medicine, physical therapy, and doctor of dental surgery programs at the Health Sciences Center. Also, the General Assembly has approved an additional \$878,422 in tuition spending authority for the State Board of Agriculture for programs associated with the college of veterinary medicine at Colorado State University
- Department of Higher Education, Governing Boards and Local District Junior Colleges, Trustees of the State Colleges in Colorado; State Board of Agriculture; Regents of the University of Colorado; Trustees of the Colorado School of Mines; University of Northern Colorado; State Board for Community Colleges and Occupational Education State System Community Colleges -- It is the intent of the General Assembly that higher education institutions that choose to increase resident tuition rates by more than 4.7 percent shall devote at least 25 percent of the additional revenue from this action toward providing financial aid to resident students on the basis of need. This does not apply to the \$3,274,351 in additional tuition spending authority approved for specific programs of the Regents of the University of Colorado, or the \$878,422 in additional tuition spending

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|-----|-----|-----|------|-------|---|
|-----|-----|-----|------|-------|---|

| ITEM &   | TOTAL | GENERAL | GENERAL      | CASH  | CASH      | FEDERAL |
|----------|-------|---------|--------------|-------|-----------|---------|
| SUBTOTAL |       | FUND    | FUND         | FUNDS | FUNDS     | FUNDS   |
| \$       | \$    | \$      | EXEMPT<br>\$ | \$    | EXEMPT \$ | \$      |

authority approved for the State Board of Agriculture for the college of veterinary medicine. The Colorado Commission on Higher Education is requested to submit a report to the Joint Budget Committee by November 1, 2002, on the amount of new tuition revenue devoted to need based financial aid in the FY 2002-03 budget developed by each higher education institution.

Department of Higher Education, Governing Boards and Local District Junior Colleges, Regents of the University of Colorado - It is the intent of the General Assembly that \$100,000 of the General Fund appropriation to the Regents shall be used to provide additional targeted resources to the Area Health Education Centers established by the CU Health Sciences Center in Greeley, Alamosa, Pueblo, and Grand Junction for treatment, outreach and education to persons with epilepsy.